

Al-Baqarah

286 ayat

URDU TARJAMA
ROMAN SCRIPT MEIN

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Al-Baqarah - 286 ayat

Shuru karta hoon Allah ta'ala ke naam se jo bada
meherbaan nihayath rahem wala hai

1. alif laam meem

2. is kitaab (ke Allah ki kitaab hone) mein
koyi shak nahi, parhezgaaro' ko raah
dikhaane wali hai

3. jo log ghayb par imaan laate hai aur
namaaz ko qayem rakhte hai aur hamaare
diye hoye (maal) mein se qarch karte hai

4. aur jo log imaan laate hai us par jo aap ki
taraf utaara gaya aur jo aap se pehle utaara
gaya aur wo aaqirath par bhi yaqeen rakhte
hai

5. yahi log apne rub ki taraf se hidaayath par
hai aur yahi log falaah aur najaath paane
wale hai

6. kaafiro ko aap ka daraana ya na daraana baraabar hai, ye log imaan na layenge

7. Allah ne un ke dilo par aur un ke kaano par muhar kardi hai aur un ki aankho par parda hai aur un ke liye bada azaab hai

8. baaz log kehte hai ke hum Allah ta'ala par aur qayaamath ke din par imaan rakhte hai lekin dar haqiqath wo imaan wale nahi hai

9. wo Allah ta'ala ko aur imaan walo ko dhoka dete hai lekin dar asl wo khud apne aap ko dhoka de rahe hai, magar samajhte nahi

10. un ke dilo mein bimari thi Allah ta'ala ne unhe bimari mein mazeed bada diya aur un ke jhot ki wajah se un ke liye dardnaak azaab hai

11. aur jab un se kaha jaata hai ke zameen mein fasaad na karo. to jawaab dete hai ke hum to sirf islaah karne waale hai

12. qabardaar! yaqinan yahi log fasaad karne waale hai lekin sha'oor (samajh) nahi rakhte

13. aur jab un se kaha jaata hai ke aur logo (yaani sahaba) ki tarah tum bhi imaan laao, to jawaab dete hai ke kya hum aisa imaan laye jaisa be'waqoof laaye hai, qabardaar ho jao! Yaqinan yahi be'waqoof hai, lekin jaante nahi

14. aur jab imaan waalo se milte hai to kehte hai ke hum bhi imaan waale hai aur jab apne bado ke paas jaate hai to kehte hai ke hum to tumhaare saath hai, hum to un se sirf mazaaq karte hai

15. Allah tala bhi un se mazaaq karta hai aur unhe un ki sarkashi aur behkaawe mein aur bada deta hai

16. ye wo log hai jinhone gumraahi ko hidaayath ke badhle mein qarid liya, pus na to un ki tijaarath ne un ko fayeda pahochaaya aur na ye hidaayath waale hoye

17. un ki misaal us shaqs ki si hai jis ne aag jalaayi, pus aas pas ki chize roushni mein aayi hee thi ke Allah un ke noor ko le gaya aur unhe andhero mein chohd diya jo nahi dekhte

18. behre gonge andhe hai, pus wo nahi lauthte

19. ya asmaani barsaath ki tarah jis mein andheriya aur garaj aur bijli ho, mauth se darr kar kadaake ki wajah se apni ongliya apne kaano mein daal lete hai. aur Allah ta'ala kaafiro ko gherne wala hai

20. qarib hai ke bijli un ki aankhe ochak le jaaye, jab un ke liye roushni karti hai to us mein chalte phirte hai aur jab un par andhera karti hai to khade ho jaate hai aur agar Allah ta'ala chaahe to un ke kaano aur ankho ko bekaar karde, yaqinan Allah ta'ala har cheez par khudrath rakhne wala hai

21. aye logo! apne us rub ki ibaadath karo jis ne tumhe aur tum se pehle ke logo ko paida kiya, yahi tumhaara bachao hai

22. jis ne tumhaare liye zameen ko farsh aur asmaan ko chath banaya aur asmaan se paani utaar kar us se phal paida kar ke tumhe rozi di, qabardaar ba-wajoodh jaanne ke Allah ke shareek muqarrar na karo

23. hum ne jo kuch apne bande par utara hai us mein agar tumhe shak ho aur tum sacche ho to is jaisi ek surath tum bana lao, tumhe eqtiyaar hai ke Allah ta'ala ke siva apne madadgaaro ko bhi bulalo

24. pus agar tum ne na kya aur tum har giz nahi kar sakte, to (ise saccha maan kar) us aag se bacho jis ka indhan insaan aur patthar hai, jo kaafiro ke liye tayyaar ki gayi hai

25. aur imaan waalo aur nek amal karne waalo ko un jannato ki khush qabryaa do, jin ke niche nehere beh rahi hai, jab kabhi wo

phalo ka rizkh diye jayenge aur hum-shakal laye jayenge to kahenge ye wahi hai jo hum is se pehle diye gaye thein, aur un ke liye biwiya hai saaf suthri aur wo un jannatho mein hamesha rehne wale hai

26. yaqinan Allah ta'ala kisi misaal ke bayaan karne se nahi sharmaata, qwaah macchar ki ho ya us se bhi halki cheez ki, imaan waale to ose apne rub ki jaanib se sahih samajhte hai aur kuffaar kehte hai ke is misaal se Allah ne kya muraads li hai? us ke zariye beshtar ko gumraah karta hai aur aksar logo ko raah raasth par laata hai aur gumraah to sirf faasiqo ko hee karta hai

27. jo log Allah ta'ala ke mazbooth ehadh ko tod dete hai aur Allah ta'ala ne jin chizo ke jodne ka hukm diya hai unhe kaat te aur zameen mein fasaad phailaate hai, yahi log nuqsaan uthaane waale hai

28. tum Allah ke saath kaise kufr karte ho? halaan ke tum murda thein us ne tumhe

zinda kiya phir tumhe maar dalega phir
tumhe zinda karega, phir osi ki taraf lautaye
jaoge

29. wo Allah jis ne tumhaare liye zameen ki
tamaam cheezo ko paida kiya phir asmaan ki
taraf qasd kiya aur un ko theek thaak saath
asmaan banaaya aur wo har cheez ko jaanta
hai

30. aur jab tere rub ne farishto se kaha ke
main zameen mein qalifa banaane wala
hoon, to unhone kaha, aise shaqs ko kyo
paida karta hai jo zameen mein fasaad kare
aur qoon bahaaye?
aur hum teri tasbih humdh pakizgi bayaan
karne waale hai, Allah ta'ala ne farmaaya jo
mein jaanta hoon tum nahi jaante

31. aur Allah ta'ala ne aadam ko tamaam
naam sikhaa kar un chizo ko farishto ke
saamne pesh kiya aur farmaya ke agar tum
sacche ho to in cheezo ke naam bataao

32. un sub ne kaha aye Allah! teri zaath paak hai, hamein to sirf utna hee ilm hai jitna tu ne hamein sikha rakha hai, pure ilm aur hikmath waala to, tu hee hai

33. Allah ta'ala ne (hazrath) Aadam (alaihissalam) se farmaya tum in ke naam batado, jab unhone bata diye to farmaya ke kya main ne tumhe (pehle hee) na kaha tha ke zameen aur asmaan ka ghayb main hee jaanta hoon aur mere ilm mein hai jo tum zaaher kar rahe ho aur jo tum chipaate thein

34. aur jab hum ne farishto se kaha ke aadam ko sajda karo, to iblees ke siva sub ne sajda kiya, us ne inkaar kiya aur takabbur kiya aur wo kaafiro mein ho gaya.

35. aur hum ne keh diya ke aye aadam! tum aur tumhaari biwi jannath mein raho aur jahaa kahi se chaaho ba-faraaghath khaao piyo, lekin us daraqth ke qareeb bhi na jaana, warna zaalim ho jaoge

36. lekin shaitaan ne un ko behka kar wahaa se nikalwa hee diya aur hum ne keh diya ke utar jao! tum ek dosre ke dushman ho, aur ek waqt muqarrar tak tumhaare liye zameen mein teherna aur fayeda uthaana hai

37. (hazrath) Aadam (alaihis salam) ne apne rub se chand batein sikhli aur Allah ta'ala ne un ki tauba quboal farmaayi. beshak wahi tauba qubaol karne waala aur rahem karne wala hai

38. hum ne kaha tum sub yaha se chale jao, jab kabhi tumhaare paas meri hidaayath pahochhe to. us ki tabedaari karne waalo par koyi khaut wa gham nahi

39. aur jo inkaar kar ke hamaari aayato ko jhut laaye. wo jahannami hai aur hamesha osi mein rahenge

40. aye bani israel! meri us nemath ko yaad karo jo main ne tum par in aam ki aur mere

chadh ko pura karo, main tumhaare chadh
ko pura karonga aur mujh hee se daro

41. aur is kitaab par imaan lao jo main ne
tumhaari kitaabo ki tasdiq mein naazil
farmaayi hai aur us ke saath tum hee pehic
kaafir na bano aur meri aayato ko thodi thodi
qimat par na faroqth karo aur sirf mujh hee
se daro

42. aur haq ko baatil ke saath qalath malath
na karo aur na, haq ko chipaao, tumhe to
khud us ka ilm hai

43. aur namaazo ko qaayem karo aur zakaath
do aur ruko karne waalo ke saath ruko karo

44. kya logo ko bhalaiyyo ka hukm karte ho?
aur khud apne aap ko bhool jaate ho,
ba- wajaodh ye ke tum kitaab padte ho,
kya itni bhi tum mein samajh nahi?

45. aur sabr aur namaaz ke saath madad talab karo ye cheez shaaq hai magar darr rakhne walo par

46. jo jaante hai ke beshak wo apne rub se mulaaqath karne waale aur yaqinan wo osi ki taraf laut kar jaane wale hai

47. aye aulaad yaqoob! meri us nemath ko yaad karo jo main ne tum par in'aam ki aur main ne tumhe tamaam jahaano par fazilath di

48. us din se darte raho jab koyi kisi ko nafa na de sakega aur na hee us ki baabath koyi sifaarish qubool hogi aur na koyi badhla us ke ewaz liya jayega aur na wo madad kiye jayenge

49. aur jab hum ne tumhe ferauniyo se najaath di jo tumhe badh-tareen azaab dete thein jo tumhaare ladko ko maar dalte thein aur tumhari ladkiyo ko chohd dete thein, us

najaath dene mein tumhaare rub ki badi
meherbaani thi

50. aur jab hum ne tumhaare liye darya
cheer (phaad) diya aur tumhe us se paar kar
diya aur ferauniyo ko tumhaari nazro ke
saamne us mein dubo diya

51. aur hum ne hazrath moosa (alaihissalam)
se chaalis raatho ka wada kiya. phir tum ne
us ke baadh bachda poojna shuro kar diya
aur zaalim ban gay

52. lekin hum ne ba-wajoodh us ke phir bhi
tumhe maaf kar diya ta ke tum shukr karo

53. aur hum ne Moosa (alaihis salaam) ko
tumhaari hidaayath ke liye kitaab aur
maujize ata farmaaye

54. jab (hazrath) Moosa (alaihis salaam) ne
apni khaum se kaha ke aye meri khaum!
bachde ko maboodh bana kar tumne apni

jaano par zulm kiya hai, ab tum apne paida karne waale ki taraf rujo karo, apne ko aapas mein qatal karo. tumhaari behteri Allah ta'ala ke nazdeek isi mein hai, to us ne tumhaari tauba qubool ki.wo tauba qubool karne waala aur rahem wa karam karne waala hai

55. aur (tum ose bhi yaad karo) tum ne (hazrath) Moosa (alaihis salaam) se kaha tha ke jab tak hum apne rub ko saamne na dekhle hargiz imaan na layenge (jis gustaaqi ki sazaa mein) tum par tumhaare dekhte hoye bijli giri

56. lekin phir is liye ke tum shukr guzaari karo us mauth ke baadh bhi hum ne tumhe zinda kar diya

57. aur hum ne tum par baadal ka saaya kiya aur tum par mann wa salwa" utaara (aur keh diya) ke hamaari di hoyi paakiza cheeze khaao, aur unhone hum par zulm nahi kiya albatta wo khud apni jaano par zulm karte thein

58. aur hum ne tum se kaha ke us basti
mein jao aur jo kuch jahaa kahi se chaaho
ba- faraaghat khaao piyo aur darwaaze mein
sajde karte hoye guzro aur zabaan se
hittaah" kaho, hum tumhaari khataaye maaf
farma denge aur neki karne waalo ko aur
zyaada denge

59. phir un zaalimo ne us baath ko jo un se
kahi gayi thi badal daali, hum ne bhi un
zaalimo par un ke fisq wa nafarmaani ki
wajch se asmaani azaab naazil kiya

60. aur jab Moosa (alaihis salaam) ne apni
khaum ke liye paani maanga, to hum ne kaha
ke apni laathi patthar par maaro, jis se
baarah chashme phoot nikle. aur har gruh ne
apna chashma pehchaan liya (aur hum ne
keh diya ke) Allah ta'ala ka rizkh khaao piyo
aur zameen mein fasaad na karte phiro

61. aur jab tum ne kaha aye Moosa! hum se
ek hee qism ke khaane par hargiz sabr na ho
sakega, is liye apne rub se dua ki jiye ke wo

hamein zameen ki paidawaar saag, kakdi
gyaho masoor aur pyaaz de, aap ne
farmaaya, behtar cheez ke badhie
adna cheez kyo talab karte ho! accha shaher
mein jaao waha tumhaari chaahath ki ye sub
cheeze milengi, un par zillath wa maskani
daal di gayi aur Allah ka ghazab le kar wo
laute, ye is liye ke wo Allah ta'ala ki ayato ke
saath kufr karte thein aur nabiyo ko na haq
qatal karte thein, ye un ki na farmaaniyo aur
zyaadatiyo ka natija hai

62. musalmaan ho, yahodi ho nasaara ho,
ya saabi ho, jo koyi bhi Allah ta'ala par aur
qayaamath ke din par imaan laaye aur nek
amal kare un ke ajr un ke rub ke paas hai aur
un par na to koyi khauf hai aur na udaasi

63. aur jab hum ne tum se waada liya aur
tum par toor pahaad la khada kar diya
(aur kaha) jo hum ne tumhe diya hai ose
mazbooti se thaam lo aur jo kuch us mein
hai ose yaad karo ta ke tum bach sako

64. lekin tum us ke baadh bhi phir gaye, phir
agar Allah ta'ala ka fazl aur us ki rehmath
tum par na hoti to tum nuqsaan waale ho
jaate

65. aur yağinan tumhe un logo ka ilm bhi hai
jo tum mein se hafte ke baare mein hadh se
bad gaye aur hum ne bhi keh diya ke tum
zaleel bandar ban jaao

66. ose hum ne aglo pichlo ke liye ibrath ka
sabab bana diya aur parhezgaaro ke liye
waaz wa nasihath ka

67. aur hazrath Mosa (alaihis salam) ne jab
apni khaum se kaha ke Allah ta'ala tumhe ek
gaaye zubaah karne ka hukm deta hai,
to unhone ne kaha hum se mazaaq kyo karte
hai? aap ne jawaab diya ke main aisa jaahel
hone se Allah ta'ala ki panaah pakadta hoon

68. unhone ne kaha aye Mosa! dua ki jiye ke
Allah ta'ala hamaare liye is ki maahiyath
bayaan karde, aap ne farmaaya suno! wo

gaaye na to bilkul budiya ho na baccha, balke
darmiyaani umr ki naujawaan ho, ab jo
tumhe hukm diya gaya hai baja lao

69. wo phir kehne lage ke dua ki jiye ke Allah
ta'ala bayaan kare ke us ka rang kya hai?
farmaya wo kehta hai ke wo gaaye zardh"
rang ki hai, chamkila aur dekhne waalo ko
bhala lagne waala us ka rang hai

70. wo kehne lage ke apne rub se aur dua ki
jiye ke hamein us ki mazeed maahiyath
batlaaye, is qism ki gaaye to bahuth hai, pata
nahi chalta agar Allah ne chaaha to hum
hidaayath waale ho jaenge

71. aap ne farmaya ke Allah ka farmaan hai ke
wo gaaye kaam karne wali zameen mein hal
jootne wali aur kheto ko paani pilaane wali
nahi, wo tandrusth aur be-daagh hai,
unhone ne kaha ab aap ne haq waazeh kar
diya, go wo hukm bardaari ke qareeb na
thein, lekin ose maanal aur wo gaaye zubah
kardi

72. jab tum ne ek shaqs ko qatal kar daala,
phir us mein eqtelaaf karne lage aur
tumhaari poshidgi ko Allah ta'ala zaaher
karne wala tha

73. hum ne kaha ke us gaaye ka ek tukda
maqtool ke jism par laga do (wo ji uthega) isi
tarah Allah murdo ko zinda kar ke tumhe
tumhaari aqal mandi ke liye apni nishaaniya
dikhaata hai

74. phir us ke baadh tumhaare dil patthar
jaise, balke us se bhi zyaada saqth ho gaye.
baaz pattharo se to nehre beh nikalti hai aur
baaz phat jaate hai aur un se paani nikal aata
hai aur baaz Allah ta'ala ke darr se gir gir
padte hai aur tum Allah ta'ala ko apne amaal
se ghaafil na jaano

75. (musalmano!) Kya tumhaari qaahish hai
ke ye log imaandar. ban jaaye halaan ke in
mein aise log bhi jo kalaam Allah ko sun kar,
aqal wa ilm waale hote hoye. phir bhi badal
daala karte hai

76. jab imaan walo se milte hai to apni
imaandari zaaher karte hai aur jab aapas
mein milte hai to kehte hai ke musalmaano
ko kyo wo baatein pahochate ho jo Allah
ta'ala ne tumhe sikhaayi hai, kya jaante nahi
ke ye to Allah ta'ala ke paas tum par un ki
hujjath ho jayegi

77. kya nahi jaante ke Allah ta'ala un ki
poshidgi" aur zaaherdari sub ko jaanta hai?

78. un mein se baaz an-pad aise bhi hai jo
kitaab ke sirf zaaheri alfaaz ko hee jaante hai
aur sirf gumaan aur atkal hee par hai

79. un logo ke liye way hai jo apne haatho ki
likhi hoyi kitaab ko Allah ta'ala ki taraf ki
kehte hai aur us taraah dunya kamaate hai,
un ke haatho ki likhaayi ko aur un ki kamaayi
ko way (halaakath) aur afsoos hai

80. ye log kehte hai ke hum to sirf chand roz
jahannam mein rahenge. un se kaho ke kya
tumhaare paas Allah tala ka koyi parvaana

hai? agar hai to yaqinan Allah ta'ala apne waade ka qilaaf nahi karega (hargiz nahi) balke tum to Allah ke zimme wo batein lagaate ho jinhe tum nahi jaante

81. yaqinan jis ne bhi bore kam kiye aur us ki nafarmaaniyo ne ose gher liya. wo hamesha ke liye jahannami hai

82. aur jo log imaan laaye aur nek kaam kare wo jannati hai jo jannath mein hamesha rahenge

83. aur jab hum ne bani israel se waada liya ke tum Allah ta'ala ke siva dosre ki ibaadath na karna aur maa baap ke saath. accha sulook karna, osi tarah qaraabat-daaro, yatimo aur miskino ke saath, aur logo ko acchi batein kehna, namaaze qaayem rakhna aur zakaath dete raha karna, lekin thode se logo ke alaawa tum sub phir gaye aur mu mod liya

84. aur jab hum ne tum se waada liya ke aapas mein khoon na bahaana (qatal na karna) aur aapas waalo ko jila watan" na karna, tum ne iqraar kiya aur tum us ke shaahed bane

85. lekin phir bhi tum ne aapas mein qatal kiya aur aapas ke ek firqe ko jila watan bhi kiya aur gunaah aur zyaadati ke kaamo mein un ke qilaaf dosre ki taraf daari ki, haan jab wo khaidi ho kar tumhaare paas aaye to tum ne un ke fidyе diye, lekin un ka nikaalna jo tum par haraam tha (us ka kuch khayal na kiya) kya baaz ehkaam par imaan rakhte ho aur baaz ke saath kufr karte ho? tum mein se jo bhi aisa kare us ki saza us ke siva kya ho. ke dunya mein ruswaayi aur qayaamath ke din saqth azaab ki maar, aur Allah ta'ala tumhaare amaal se be khabar nahi

86. ye wo log hai jinhone dunya ki zindagi ko aaqirath ke badhle qareed liya. un ke na to

azaab halke honge aur na un ki madad ki jayegi

87. hum ne (hazrath) Moosa ko kitaab di aur un ke piche aur rasool bheje aur hum net (hazrath) Isa ibn Maryam ko- roushan dalile di aur ruhul. qudus" se un ki tayced karwaayi. lekin jab kabhi tumhaare paas rasool wo cheez laaye jo tumhaari tabiyato ke qilaaf thi.. tum ne jhat se takabbur kiya. pas baaz ko to jhutla diya aur baaz ko gatal bhi kar daala

88. ye kehte hai ke hamaare dil ghilaaf waale hai. nahi nahi.. balke un ke kufr ki wajch se unhe Allah ta'ala ne mal oon" kar diya hai, un ka imaan bahuth hee thoda hai

89. aur un ke paas jab Allah ta'ala ki kitaab un ki kitaab ko saccha karne waali aayi, halaan ke pehle ye khud tus ke zariye kaafiro par fatah chahte thein, to ba-wajoodh aa jaane aur ba- wajoodh pehchaan lene ke phir kufr

karne lage, Allah ta'ala ki laanath ho kaafiro par

90. bahuth buri hai wo cheez jis ke badhle unhone apne aap ko bech daala, wo unka kufr karna hai, Allah ta'ala ki taraf se naazil shuda cheez ke saath mahaz is baath se jal kar ke Allah ta'ala ne apna fazal apne jis bandhe par chaaha naazil farmaaya, us ke baayes ye log ghazab par ghazab ke mustaheq ho gaye, aur un kaafiro ke liye ruswa karne waala azaab hai

91. aur jab un se kaha jaata hai ke Allah ta'ala ki utaari hoyi kitaab par imaan laao, to keh dete hai ke jo hum par utaari gayi, us par hamaara imaan hai, halan ke us ke baadh waali ke sath jo un ki kitaab ki tasdeeq karne waali hai kufr karte hai, accha un se ye to daryaafth kare ke agar tumhaara imaan pehli kitaabo par hai to phir tum ne agle ambiyaa ko kyo qatal kiya?

92. tumhaare paas to Mosa yahi daleele le kar aaye, lekin tum ne phir bhi bachda puja, tum ho hee zaalim

93. jab hum ne tum se waada liya aur tum par toor ko khada kar diya (aur keh diya) ke hamaari di hoyi cheez ko mazbooth thaamo aur suno! to unhone kaha hum ne suna aur nafarmaani ki aur un ke aur un ke dilo mein bachde ki muhabbath (goya) pila di gayi ba-sabab un ke kufr ke, un se keh di jiye ke tumhaara imaan tumhe bura hukm de raha hai, agar tum momin ho

94. aap kehdi jiye ke agar aaqirath ka ghar sirf tumhaare hee liye hai, Allah ke nazdik aur kisi ke liye nahi, to aao apni sacchayi ke sabooth mein mauth. talab karo

95. lekin apni kartuto ko dekhte hoye kabi bhi mauth nahi mangenge. Allah ta'ala zaalimo ko qoob janta hai

96. balke sub se zyaada dunya ki zindagi ka harees aye Nabi! aap inhee ko payenge, ye hirs zindagi mein mushriko se bhi zyaada hai in mein se to har shaqs ek ek hazaar saal ki umr. chahta hai, go ye umr diya jaana bhi unhe azaab se nahi choda sakta, Allah ta'ala un ke kaamo ko ba-qoobi dekh raha hai

97. (aye Nabi!) aap kehdi jiye ke jo Jibraeel ka dushman ho jis ne aap ke dil par paighaam baari ta'ala utaara hai, jo paighaam un ke paas ki kitaab ki tasdeeq karne waala aur momino ko hidaayath aur khush qabri dene wala hai

98. (to Allah bhi us ka dushman hai) jo shaqs Allah ka aur us ke farishto aur us ke rasulo aur Jibraeel aur Mikacel ka dushman ho, aise kaafiro ka dushman khud Allah hai

99. aur yaqinan hum ne aap ki taraf roushan dalile bheji hai, jin ka inkaar sivaaye badh kaaro ke koyi nahi karta

100. ye log jab kabhi koyi chadh karte hai to un ki ek na ek jamaath ose tod deti hai, balke un mein se aksar imaan se quali hai

101. jab kabhi un ke paas Allah ka koyi rasool un ki kitaab ki tasdeeq karne waala aaya, un ahle kitaab ke ek firqe ne Allah ki kitaab ko is tarah peet piche daal diya goya jaante hee na thein

102. aur us cheez ke piche lag gaye jise shayaateen hazrath Sulaiman ki hukumath mein padte thein. Sulaiman ne to kufr na kiya tha, balke ye kufr shaitaan ka tha, wo logo ko jaadu sikhaya karte thein aur baabul mein harooth marooth do farishto par jo utaara gaya tha wo duno bhi kisi shaqs ko us waqth tak nahi sikhaate thein jab tak ye na kehde ke hum to ek azmaayesh hai, tu kufr na kar. phir log un se wo sikhte jis se qaawind wa biwi mein judaayi daal de aur dar asl wo baghair Allah ta'ala ki marzi ke kisi ko koyi nuqsaan nahi pahocha sakte. ye log wo sikhte hai jo unhe nuqsaan pahochaaye

aur nafa na pahocha sa ke, aur wo bil yaqeen
jaante hai ke us ke lene waale ka aaqirath
mein koyi hissa nahi. aur wo badh tareen
cheez hai jis ke badhle wo apne aap ko
faruqth kar rahe hai. kaash ke ye jaante hote

103. agar ye log saaheb imaan muttaqi ban
jaate to Allah ta'ala ki taraf se behetreem
sawaab unhe milta, agar ye jaante hote

104. aye imaan waalo tum Nabi
(sallallahu'alaihi wasallam) ko ra'eena na kaha
karo, balke unzurna kaho. yani hamaari taraf
dekhiye aur sunte raha karo aur kaafiro ke
liye dardnaak azaab hai

105. na to ahle kitaab ke kaafir aur na
mushrikeen chaahte hai ke tum par
tumhaare rub ki koyi bhalaayi nazil ho (un ke
is hasad se kya hoa) Allah ta'ala jise chaahe
apni rehmath qususiyath se ataa faramaaye,
Allah ta'ala bade fazl wala hai

106. jis ayath ko hum mansooq karde ya bhulade, us se behtar ya us jaisi aur laate hai, kya tu nahi jaanta ke Allah tala har cheez par qaadir hai

107. kya tujhe ilm nahi ke zameen wa asmaan ka mulk Allah hee ke liye hai, aur Allah ke siva tumhaara koyi wali aur madadgaar nahi

108. kya tum apne rasool se yahi pochna chaahte ho jo is se pehle Mosa (alaihissalaam) se pucha gaya tha? (suno) imaan ko kufr se badalne waala sidhi raah se bhatak jaata hai

109. in ahale kitab ke aksar log ba-wajoodh haq waazeh ho jaane ke mahez hasad wa baghz ki bina par tumhe bhi imaan se hata dena chahte hai, tum bhi maaf karo aur chohdo yaha tak ke Allah ta'ala apna hukm laaye. yaqinan Allah ta'ala har cheez par khudrath rakhta hai

110. tum namaaze qaayem rakho aur zakaath dete raha karo aur jo kuch bhalaayi tum apne liye aage bhejoge, sub kuch Allah ke paas paloge. beshak Allah ta'ala tumhaare amaal ko qoob dekh raha hai

111. ye kehte hai ke jannath mein yahood wa nasara ke siva aur koi na jayega, ye sirf un ki aarzoye hai, un se kaho ke agar tum sacche ho to koyi daleel to pesh karo

112. suno! jo bhi apne aap ko quloos ke saath Allah ke saamine jhukaade, beshak ose us ka rab pura badhla dega, us par na tu koyi khauf hoga na gham aur udaasi

113. yahood kehte hai ke nasraani haq par nahi, aur nasraani kehte hai ke yahodi haq par nahi, halaan ke ye sub log taurath padte hai, isi tarah in hee jaisi bath be ilm bhi kehte hai, qayaamath ke din Allah un ke is eqtelaaf ka faisla un ke darmiyaan kar dega

114. us shaqs se bad kar zalim kaun hai jo Allah ta'ala ki masjid mein Allah ta'ala ke zikr kiye jaane ko roke aur un ki barbaadi ki koshish kare, aise logo ko khauf khaate hoئے hee us mein jaana chahiye, un ke liye dunya mein bhi ruswaayi hai aur aaqirath mein bhi bara azaab hai

115. aur mashriq aur maghrib ka maalik Allah hee hai, tum jidhar bhi muh karo udar hee Allah ku muh hai, Allah ta'ala kushaadgi aur wus ath waala aur bade ilm waala hai

116. ye kehte hai ke Allah ta'ala ki aulaad hai (nahi balke) wo paak hai. zameen wa asmaan ki. tamaam maqloof us ki milkiyath mein hai aur har ek us ka farmabardaar hai

117. wo zameen aur asmaano ka ibteda'an paida karne waala hai. wo jis kaam ko karna chaahe.. keh deta hai ke ho ja, bas wo wahi ho jaata hai

118. isi tarah be ilm logo ne bhi kaha ke khud Allah ta'ala hum se batein kyo nahi karta ya hamaare paas koyi nishaani kyo nahi anti? isi tarah aisi hee baath in ke aglo ne bhi kahi thi. un ke aur in ke dil yeksa ho gaye, hum ne to yaqeen waalo ke liye nishaniya bayaan kardi

119. hum ne aap ko haq ke saath khush qabri dene waala aur daraane waala bana kar bheja hai aur jahannamiyo ke baare mein aap se pursish nahi hogi

120. aap se yahod wa nasaara har giz raazi nahi honge jab tak ke aap un ke mazhab ke taabe na ban jaaye. aap keh dijiye ke Allah ki hidaayath hee hidaayath hai aur agar aap ne ba wajoodh apne paas ilm aa jaane ke phir un ki qwaahisho ki pairvi ki. to Allah ke paas aap ka na to koyi wali hoga aur na madadgaar

121. jinhe hum ne kitaab di hai aur wo ose padne ke haq ke saath padte hai, wo is kitaab par bhi imaan rakhte hai aur jo us ke saath kufr kare wo nuqsaan waala hai

122. aye aulaade yaqoob! main ne jo nemate
tum par in'aam ki hai unhe yaad karo aur
main ne to tumhe tamaam jahaan par
fazilath de rakhi thi

123. us din se daro jis din koyi nafs kisi nafs
ko kuch fayeda na pahocha sakega, na kisi
shaqs se koyi fidya qubool kiya jayega, na ose
koyi shifa'ath nafa degi, na un ki madad ki
jayegi

124. jab Ibraheem (alaihissalam) ko un ke rab
ne kayi kayi baatho se azmaaya aur unhone
sub ko pura kar diya, to Allah ne farmaaya ke
main tumhe logo ka imaam bana donga, arz
karne lage, aur meri aulad ko. farmaaya ke
mera waada zaalimo se nahi

125. hum ne baitullah ko logo ke liye sawaab
aur aman wa amaan ki jagah banaaya, tum
muqaam Ibraheem ko jaaye namaaz
muqarrar karlo, hum ne Ibraheem
(alaihissalam) aur Ismail (alaihissalam) se
waada liya ke tum mere ghar ko tawaaf

karne waalo aur etekaaf karne walo aur ruko
sajda karne waalo ke liye paak saaf rakho

126. jab Ibraheem ne kaha, aye parvardigaar!
tu is jagah ko aman waala shahar bana aur
yaha ke baashindo ko, jo Allah ta'ala aur
qayaamath ke din par imaan rakhne waale
ho, phalo ki roziya de. Allah ta'ala ne
farmaaya, main kaafiro ko bhi thoda fayeda
donga, phir unhe aag ke azaab ki taraf be bus
kar donga, ye pahochne ki jagah buri hai

127. Ibraheem (alaihissalam) aur Ismail
(alaihissalam) kaaba ki bunyaadein aur
diwaare uthaate jaate thein aur kehte ja rahe
thein ke hamaare parvardigar! tu hum se
qubool farma, tu hee sunne waala aur jaanne
wala hai

128. aye hamaare rub! hamein. apna
farmabardaar banaale aur hamaari aulaad
mein se bhi ek jamaath ko apni ita'ath guzar
rakh aur hamein apni ibadatein. sikha aur
hamari tauba qubool

farma, tu tauba qubol farmaane" wala aur
rahem wa karam karne waala hai

129. aye hamaare rab! un mein unhee mein
se rasool bhej, jo un ke paas teri aayate pade,
unhe kitaab wa hikmath sikhaaye aur unhe
paak kare, yaqinan tu ghalba waala aur
hikmath waala. hai

130. deene ibrahimi se wahi be raghbati
karega jo mahaz be waqoof ho, hum ne tu
ose dunya. mein bhi barguzida kiya tha, aur
aaqirath mein bhi wo neko kaaro mein se hai

131. jab kabhi bhi unhe un ke rub ne kaha
farmabardaar ho ja, unhone kaha main ne
rabbul aalameen ki farmabardari ki

132. osi ki wasiyath Ibraheem aur Yaqub ne
apni aulaad ko ki. ke hamaare baccho! Allah
ta'ala ne tumhaare liye is deen ko pasand
farma liya hai. qabardaar! tum musalmaan
hee marna

133. kya (hazrath) Yaqub ke inteqaal ke waqth tum maujud. thein? jab unhone apni aulaad ko kaha ke mere baadh tum kis ki bdath karoge? to sub ne jawaab liya ke aap ke maboodh ki aur ap ke aaba wa ajdaad Ibraheem- alaihissalaam) aur Ismail (alaihissalaam) aur Ishaq. (alaihissalaam) ke maboodh ki. jo maboodh ek hee hai aur hum osi ke farmabardaar rahenge

134. ye jamaath to guzar choki. jo unhone kiya wo un ke liye hai. aur jo tum karoge tumhaare liye hai, un ke amaal ke baare mein tum nahi poche jaoge

135. ye kehte hai ke yahood wa nasaara ban jaao, to hidaayath paoge, tum kaho balke sahih. raah par millath ibrahimi waale hai, aur Ibraheem qaalis Allah ke parastaar thein aur mushrik na thein

136. aye musalmaano! tum sab kaho ke hum Allah par imaan laaye aur us cheez par bhi jo hamaari taraf utaari gayi aur jo cheez

Ibraheem.Ismail is haaq Yaqub
(alaibimussalaam) aur un ki aulaad par utaari
gayi, aur jo kuch Allah ki jaanib se Moosa aur
Isa (alaihmassalam) aur dosre ambiya
(alaihmassalam) diye gaye, hum un mein se
kist ke darmiyaan farq nahi karte. hum Allah
ke farmabardaar hai

137. agar wo tum jaisa imaan laaye, to
hidaayath paaye, aur agar mu mode to wo
sarih eqtelaaf mein hai, Allah ta'ala un se
anqareeb aap ki kifaayath karega, aur wo
qoob sunne aur jaanne wala hai

138. Allah ka rang iqtiyaar karo aur Allah
ta'ala se accha rang kis ka hoga? hum to osi
ki ibaadath karne waale hai

139. aap kehdi jiye kyu tum hum se Allah ke
baare mein jhagadte ho, jo hamaara aur
tumhaara rab hai, hamaare liye hamaare
amaal hai aur tumhaare live tumbaare amaal,
hum to osi ke liye muqlis hai

140. kya tum kehte ho ke Ibraheem aur Ismail aur Is haaq aur Yaqub (alaihimussalam) aur un ki aulaad yahodi ya nasraani thein? kehdo kya tum zyaada jaante ho ya Allah tala? Allah ke paas shahadath chipaane wale se zyaada zaalim aur kaun hai? aur Allah tumhaare kaamo se ghaafil nahi

141. ye ummath hai jo guzar chuki, jo unhone kiya un ke liye hai aur jo tum ne kiya tumhaare liye, tum un ke amaal ke baare mein sawaal na kiye jaoge

142. an qareeb nadaan log kahenge ke jis qible par ye thein us se unhe kis cheez ne hataaya? aap kehdi jiye ke mashriq wa maghrib ka maalik Allah ta'ala hee hai, wo jise chaahe sidhi raah ki hidaayath karde

143. hum ne isi tarah tumhe aadil ummath banaya hai ta ke tum logo par gawaah ho jaao aur rasool (sallallahualaihiwasallam) tum par gawaah ho jaaye, jis qible par tum pehle se thein ose hum ne sirf is liye muqarrar kiya

tha ke hum jaan le ke rasool ka saccha
taabedar kaun hai aur kaun hai jo apni ediyo
ke bal palat jaata hai, go ye kaam mushkil hai,
magar jinhe Allah ne hidaayath di hai (un par
koi mushkil nahi) Allah ta'ala tumhaare
imaan zaaya na karega Allah ta'ala logo ke
saath shafaqqath aur meherbaani karne
waala hai

144. hum aap ke chehre ko baar baar asmaan
ki taraf uthte hoye dekh rahe hai, ab hum
aap ko us qible ki janib mutawajje
karenge jis se aap khush ho jaaye, aap apna
mu masjid haraam ki taraf pher le aur aap
jahaa kahi ho apna mu osi taraf phera kare,
ahale kitaab ko is baath ke Allah ki tarat se
barhaq hone ka qatayi ilm hai. aur Allah ta'ala
un amaal se ghaafil nahi jo ye karte hai

145. aur aap agar-che ahle kitab ko tamaam
dalile de di, lekin wo aap ke qible ki pairvi
nahi karenge aur na aap un ke qible ko
maanne wale hai aur na ye aapas mein ek
dosre ke qible ko maanne wale hai, aur agar

aap ba wajodh ye ke aap ke paas ilm an
choka, phir bhi un ki qaahisho ke piche lag
jaaye, to bil yaqeen aap bhi zaalimo mein se
ho jayenge

146. jinhe hum ne kitaab di hai wo to ose aisa
pehchaante hai jaise koyi apne baccho ko
pehchaane, un ki ek jamaath haq ko
pehchaan kar phir chipaati hai

147. aap ke rub ki taraf se ye saraasar haq hai,
qabardaar aap shak karne waalo mein se na
hona

148. har shaqs ek na ek taraf mutawajje ho
raha hai, tum nekiyo ki taraf daudo, jahaa
kahi bhi tum hoge, Allah tumhe le- ayega.
Allah ta'ala har cheez par qaadir hai

149. aap jahua se nikle apna mu (namaaz ke
liye) masjid haraam ki taraf kar liya kare, yahi
haq hai aap ke rab ki taraf se, jo kuch tum
kar rahe ho us se Allah ta'ala be qabar nahi

150. aur jis jagah se aap nikle apna mu masjid haraam ki taraf pherle aur jaha kahi tum ho apne chehre osi taraf kiya karo, ta ke logo ki koi hujjath" tum par baaqi na reh jaaye, sivaaye un logo ke jinhone un mein se zulm kiya hai, tum un se na daro, mujh hee se daro aur ta ke main apni nemath tum par puri karo aur is liye bhi ke tum raahe rasth pao

151. jis tarah hum ne tum mein tum hee mein se rasaol bheja jo hamaari aayate tumhaare saamne tilaawath karta hai aur tumhe paak karta hai aur tumhe kitaab wa hikmath aur wo cheeze sikhaata hai jin se tum be ilm thein

152. is liye tum mera zikr karo. main bhi tumhe yaad karonga. meri shukar guzaari karo aur na- shukri se bacho

153. aye imaan waalo sabr aur namaaz ke zariye madad chaaho. Allah ta'ala sabr waalo ka saath deta hai

154. aur Allah ta'ala ki raah ke shahido ko
murda math kaho, wo zinda hai, lekin tum
nahi jaante

155. aur hum kisi na kisi tarah tumhaari
azmaayesh zaroor karenge, dushman ke darr
se. bhook pyaas se. maal wa jaan. aur phalo
ki kami se aur un sabr karne waalo ko khush
qabri de di jiye

156. jinhe jab kabhi koyi. musibath atai hai to
keh diya karte hai ke hum to khud Allah
ta'ala ki milkiyath hai aur hum osi ki taraf
lautne wale hai

157. un par un ke rab ki nawaazishe aur
rehmate hai aur yahi log hidaayath yaafta hai

158. safa aur marwa Allah ta'ala ki nishaniyo
mein se hai, is liye baitullah ka haj wa
umraah karne waale par un ka tawaaf kar
lene mein bhi koyi gunah nahi, apni khushi
se bhalaayi karne waalo ka Allah qadardaan
hai, aur unhe qoob jaanne wala hai

159. jo log hamaari utari hoyi dalilo aur hidaayath ko chipaate hai, ba-wajoodh ye ke hum ose apni kitaab mein logo ke liye bayan kar chuke hai, un logo par Allah ki aur tamaam laanath karne waalo ki laanath hai

160. magar wo log jo tauba karle aur islaah karle aur bayaan karde, to main un ki tauba qubool kar leta hoon aur main tauba qubool karne wala aur rahem wa karam karne waala hoon

161. yaqinan jo kuffaar apne kuff mein hee mar jaaye un par Allah ta'ala ki, farishto ki aur tamaan logo ki laanath hai

162. jis mein ye hamesha rahenge, na un se azaab halka kiya jayega aur na unhe dheel di jayegi

163. tum sab ka maboodh ek hee maboodh hai, us ke siva koyi maboodh barhaq nahi, wo bahuth rahem karne waala aur bada meherbaan hai

164. asmaano aur zameen ki paidayish, raath din ka her pher, kashtiyo ka logo ko nafa dene waali chizo ko liye hoyer. samandar mein chalna, asmaan se paani utaar kar, murda zamin ko zinda kar dena, is mein har qism ke jaanwaro ko phaila dena, hawaao ke ruq badalna, aur baadal jo asmaan aur zameen ke darmiyaan musaqqar hai, in mein aqal mandu ke liye. khudrath ilaahi ki nishaniya hai

165. baaz log aise bhi hai jo Allah ke shareek auro ko tehra kar un se aisi muhabbath rakhte hai, jaisi muhabbath Allah se honi chahiye, aur imaan waale Allah ki muhabbath mein bahuth saqth hote hai, kaash ke mushrik log jaante jab ke Allah ke azaab ko dekh kar (jaan lenge) ke tamaam taqaath Allah hee ko hai aur Allah ta'ala saqth azaab dene wala hai (to hargiz shirk na karte)

166. jis waqth peshwa log apne taabedaro se bezaar ho jayenge aur azaab ko apni aankho

se dekh lenge aur kul rishte naate toot
jayenge

167. aur tabedaar log kehne lagenge, kaash
hum dunya ki taraf dobara jaaye, to hum
bhi un se aise hee bezaar ho jaaye jaise ye
hum se hai, isi tarah Allah ta'ala unhe unke
amaal dikhaega un ko hasrath dilaane ko,
ye hargiz jahannam se na niklenge

168. logo! zameen mein jitni bhi halaal aur
pakiza cheeze hai unhe khaao piyo aur
shaitaani raah par na chalo, wo tumhara
khula hoa dushman hai

169. wo tumbe sirf boraayi aur behayaai ka
aur Allah ta'ala par un baatho ke kehne ka
hukm deta hai jin ka tumhe ilm nahi

170. aur un se jab kabhi kaha jata hai ke Allah
ta'ala ki utaari hoyi kitaab ki taabedari karo,
to jawaab dete hai ke hum to us tariqe ki
pairvi karenge jis par hum ne apne baap

dadaao ko paya, go un ke baap daada be aqal
aur gum karda raah ho

171. kuffaar ki misaal un jaanwaro ki tarah hai
jo apne charwaahe ki sirf pukaar aur awaaz
hee ko sunte hai (samajhte nahi) wo
behre.gonge aur andhe hai unhe aqal nahi

172. aye imaan waalol jo paakiza cheeze hum
ne tumhe de rakhi hai unhe khaao piyo aur
Allah ta'ala ka shukar karo,agar tum khaas
osi ki ibaadath karte ho

173. tum par murda aur (baha hoa) qoon aur
suwwar ka gosht aur har wo cheez jis par
Allah ke siva dosro ka naam pukaara gaya ho
haraam hai, phir jo majboor ho jaaye aur wo
hadh se badne waala aur zyaadati karne
waala na ho, us par un ke khaane mein koyi
gunaah nahi. Allah ta'ala baqshish karne
waala meherbaan hai

174. be shak jo log Allah ta'ala ki utaari hoyi
kitaab chupaate hai aur ose thodi thodi si

qimath par bechte hai, yaqeen maano ke ye apne pet mein aag bhar rahe hai, qayamath ke din Allah ta'ala un se baath bhi na karega, na unhe paak karega. balke un ke liye dardnaak azaab hai

175. ye wo log hai jinhone gumraahi ko hidaayath ke badle aur azaab ko maghfirath ke badle khareed liya hai. ye log aag ka azaab kitna bardaasht karne waale hai

176. in azaabo ka baayes yahi hai ke Allah ta'ala ne sacchi kitaab utaari aur us kitaab mein. eqtelaaf karne waale yaqinan door ke qilaaf mein hai

177. sari acchaayi mashriq aur maghrib ki taraf mu karne mein hee nahi, balke haqiqatan accha wo shaqs hai jo Allah ta'ala par.qayaamath ke din par farishto par, kitabullah par aur nabiyo par imaan rakhne waala ho, jo maal se muhabbath karne ke ba wajoodh qaraabat-daaro, yatimo, miskino. musafiro aur sawal karne waale ko de.

ghulaamo ko azaad kare namaaz ki paabandi aur zakaath ki adayegi kare, jab waada kare tab ose pura kare. tangdasti, dukh dard aur ladanyi ke waqth sabr kare, yahi sacche log hai aur yahi parhezgar hai

178. aye imaan waalo tum par maqtulo ka qisaas lena farz kiya gaya hai, azaad, azaad ke badle. ghulam, ghulam ke badle, aurath. aurath ke badle, haan jis kisi ko us ke bhai ki taraf se kuch maafi dedi jaaye, ose bhalaayi ki itteba karni chahiye, aur asaani ke saath diyath ada karni chaahiye, tumhaare rab ki taraf se ye taqfeef aur rehmath hai, is ke baadh bhi jo sarkashi kare ose dardnaak azaab hoga

179. aqalmando! qisaas mein tumhaare liye zindagi hai, is baayes se tum (qatal na haq se) rukoge

180. tum par farz kar diya gaya hai ke jab tum mein se koyi marne lage aur maal chohd jaata ho. to apne maa baap aur qaraabath

daaro ke liye acchaayi ke saath wasiyath kar jaaye. parhezgaaro par ye haq aur saabith hai

181. ab jo shaqs ose sunne ke baadh badal de us ka gunaaah badalne waale par hee hoga waqeyi Allah ta'ala sunne waala. jaanne waala hai

182. haan jo shaqs wasiyath karne waale ki jaanib daari ya gunaaah ki wasiyath kar dene se dare, pas wo un mein aapas mein islaah kara de, to us par gunaaah nahi, Allah ta'ala baqshne wala meherbaan hai

183. aye imaan walo tum par roze rakhna farz kiya gaya jis tarah tum se pehle logo par farz kiye gaye thein, ta ke tum taqwa iqtiyaar karo

184. ginte ke chand hee din hai lekin tum mein se jo shaqs bimaar ho ya safar mein ho to wo aur dino mein ginti ko pura karle aur us ki taaqath rakhne waale fidya mein ek miskeen ko khana de. phir jo shaqs neki

mein sabqath kare wo osi ke liye behtar hai,
lekin tumhaare haq mein behtar kaam roze
rakhna hee hai agar tum ba ilm ho

185. maahe ramzaan wo hai jis mein Qur'aan
utaara gaya jo logo ko hidaayath karne waala.
hai aur jis mein hidaayath ki aur haq wa
baatil ki tameez ki nishaaniya hai, tum mein
se jo shaqs is mahine ko paaye ose roze
rakhna chahiye, haan jo bimaar ho ya
musaafir ho ose dosre dino mein ye ginti
puri karni chahiye, Allah ta'ala ka iraada
tumhaare sath asaani ka hai,saqti ka nahi, wo
chaahta hai ke tum ginti puri karlo aur Allah
ta'ala ki di hoyi hidaayath par us ki badaayi
bayaan karo aur us ka shukar karo

186. jab mere bande mere baare mein aap se
sawaal kare, to aap kehde ke main bahut hee
qareeb hoon har pukaarne wale ki pukaar ko
jab kabhi wo mujhe pukaare, qubool kaarta
hoon, is liye logo ko bhi chaahiye ke wo meri
baath maan liya kare aur mujh par imaan
rakhe, yahi un ki bhalaayi ka baayes hai

187. roze ki raatho mein apni biwiyo se milna tumhaare liye halaal kiya gaya, wo tumhaara libaas hai aur tum un ke libaas ho. tumhari poshida qayamato ka Allah ta'ala ko ilm hai, us ne tumhaari tauba qubool farma kar tum se dar guzar farma liya, ab tumhe un se mubashirath ki aur Allah ta'ala ki likhi hoyi cheez ko talaash karne ki ijazath hai. tum khaate pite raho yaha tak ke subaah ka safedh dhaaga, siyaah dhaage se zaaher ho jaaye. phir raath tak roze ko pura karo, aur aurt se us waqth mubashirath na karo jab ke tum masjid mein etekaaf mein ho, ye Allah ta'ala ki hudoodh hai, tum in ke qareeb bhi na jao, isi tarah Allah ta'ala apni aayate logo ke liye bayaan farmaata hai, ta ke wo bache

188. aur ek dosre ka maal na haq na khaaya karo, na haakimo ko rishwath pahocha kar kisi ka kuch maal zulm wa sitam se apna kar liya karo, halaaan ke tum jaante ho

189. log aap se chaand ke baare mein sawaal karte hai aap kehdi jiye ke ye logo (ki ibaadath) ke waqto aur haj ke mausam ke liye hai (ehram ki haalath mein) aur gharo ke piche se tumhaara aana kuch neki nahi, balke neki wala wo hai jo muttaqi ho, aur gharo

190. lado Allah ki raah mein un se jo tum se ladte hai aur zyaadati na karo, Allah ta'ala zyaadati karne waale ko pasand nahi farmaata

191. unhe maaro jahaa bhi paao aur unhe nikaalo jahaa se unhone tumhe nikaala hai aur (suno) fitna qatal se zyaada saqth hai. aur masjid haraam ke paas un se ladaayi na karo, jab tak ye khud tum se na lade, agar ye tum se lade to tum bhi unhe maaro, kaafiro ka badhla yahi hai

192. agar ye baaz aa jaaye to Allah ta'ala baqshne wala meherbaan hai

193. un se lado jab tak ke fitna na mit jaaye
aur Allah ta'ala ka deen ghaalib na aa jaaye
agar ye ruk jaaye (to tum bhi ruk jaao)
zyaadati to sirf zaalimo par hee hai

194. hurmath waale mahine hurmath waale
mahino ke badhle hai, aur hurmate adle
badle ki hai, jo tum par zyaadati kare. tum
bhi us par osi ke misl zyaadati karo jo tum
par ki hai aur Allah ta'ala se darte raha karo
aur jaan rakho ke Allah ta'ala parhezgaaro ke
saath hai

195. Allah ta'ala ki raah mein qarch karo aur
apne haatho halaakath mein na pado, aur
sulok wa ehsaan karo. Allah tala ehsaan
karne walo ko dosth rakhta hai

196. haj aur umre ko Allah tala ke liye pura
karo, haan agar tum rok liye jaao to jo
qurbaani mayassar ho ose kar daalo, aur
apne sar na mundwaao jab tak ke qurbaani,
qurbaan gaah tak na pahonch jaaye. albatta
tum mein se jo bimaar ho, ya us ke sar mein

koyi takleef ho (jis ki wajah se sar mundaale)
to us par fidya hai, qwaah roze rakh le. qwaah
sadqa de de, qwaah qurbani kare, pas jab
tum aman ki haalath mein ho jaao to jo shaqs
umre se le kar haj tak tamatto kare. pas ose
jo qurbaani mayassar ho ose kar daale, jise
taaqaath hee na ho wo teen roze to haj ke
dino mein rakh le aur saath waapsi mein. ye
pure das ho gae, ye hukm un ke liye hai jo
masjid haraam ke rehne waale na ho. logo!
Allah se darte raho aur jaan lo ke Allah ta'ala
saqth azaab waala hai

197. haj ke mahine muqarrar hai, is liye jo
shaqs in mein haj laazim karle, wo apni biwi
se mel milap karne, gunah karne aur ladaayi
jhagde karne se bachta rahe, tum jo neki
karoge us se Allah ta'ala ba qabar hai. aur
apne saath safar qarch le liya karo, sub se
behtar tosha Allah ta'ala ka darr hai, aur aye
aqal mando mujh se darte raha karo

198. tum par apne rub ka fazl talaash karne mein koyi gunaaah nahi, jab tum arfaath se lauto mash'are haraam ke paas zikr ilaahi karo aur us ka zikr karo jaise ke us ne tumhe hidaayath di, halaan ke tum is se pehle raah bhule hoye thein

199. phir tum us jugaah se lauto jis jagaah se sub log lauththe hai aur Allah ta'ala se talab bayshish karte raho, yaqinan Allah ta'ala baqshne waala meherbaan hai

200. phir jab tum arkaan haj ada. kar chuko, to Allah ta'ala ka zikr karo jis tarah apne baap daado ka zikr kiya karte thein, balke us se bhi zyaada, baaz log wo bhi hai. jo kehte hai aye hamaare rab hamein dunya mein de, aise logo ka aqirath mein koyi hissa nahi

201. aur baaz log wo bhi hai jo kehte hai aye hamaare rab! hamein dunya mein neki de aur aaqirath mein bhi bhalaayi ata farma aur hamein azaab jahannam se najaath de

202. ye wo log hai jin ke liye un ke amaal ka hissa hai aur Allah ta'ala jald hisaab lene waala hai

203. aur Allah ta'ala ki yaad un ginti ke chand dino (ayyaam tashreeq) mein karo, do din ki jaldi karne waale par bhi koyi gunaaah nahi, aur jo piche reh jaaye us par bhi koyi gunaaah nahi, ye parhezgaar ke liye hai aur Allah ta'ala se darte raho aur jaan rakho ke tum sab osi ki taraf jama kiye jaoge

204. baaz logo ki dunyaawi gharz ki baatein aap ko khush kar deti hai aur wo apne dil ki baatho par Allah ko gawaah karta hai, halaan ke dar asl wo zabardasth jhagdaalo hai

205. jab wo laut kar jaata hai to zameen mein fasaad phailaane ki aur kheti aur nasal ki barbaadi ki koshish mein laga rehta hai aur Allah ta'ala fasaad" ko na- pasand karta hai

206. aur jab us se kaha jaaye ke Allah se dar, to takabbur aur ta-aassub ose gunaaah par

aamada" kar deta hai, aise ke liye bas
jahannam hee hai aur yaqinan wo
badh-tareen jagah hai

207. aur baaz log wo bhi hai jo Allah ta'ala ki
raza mandi ki talab mein apni jaan tak bech
daalte hai aur Allah ta'ala apne bando par
badi meherbaani karne waala hai

208. imaan walo! Islaam mein pure pure
daakhil ho jao aur shaitaan ke qadmo ki
tabedaari na karo. wo tumhaara khula
dushman hai

209. agar tum ba-wajoodh tumhaare paus
daleele aa jaane ke bhi phisal jaao to jaan lo
ke Allah ta'ala ghalba" waala aur hikmath
waala hai

210. kya logo ko is baath ka intezaar hai ke
un ke paas khud Allah ta'ala abr ke
sayebaano mein aa jaaye aur farishte bhi. aur
kaam intehaa tak pahocha diya jaaye. Allah
hee ki taraf tamaam kaam lautaaye jaate hai

211. bani israel se pucho to, ke hum ne unhe kis qadar roushan nishaaniya ata farmaayi aur jo shaqs Allah ta'ala ki nemato ko apne paas pahoch jaane ke baadh badal daale (wo jaan le) ke Allah ta'ala bhi saqth azaabo wala hai

212. kaafiro ke liye dunya ki zindagi qoob zinatdaar ki gayi hai, wo imaan waalo se hasi mazaq karte hai, halaan ke parhezgaar log qayaamath ke din un se aala honge. Allah ta'ala jise chaahta hai be-hisaab rozi deta hai

213. dar asl log ek hee gruh" thein. Allah ta'ala ne nabiyo ko khush qabriya dene aur daruane waala bana kar bheja aur un ke saath sacchi kitabein naazil farmaayi, ta ke logo ke har eqtelaafi amr" ka faisla ho jaaye, aur sirf unhee logo ne jinhe kitaab di gayi thi apne paas dalaayel aa chukne ke baadh aapas ke baghz wa eenaad" ki wajah se us mein eqtelaaf kiya. is liye Allah paak ne imaan waalo ki is eqtelaaf mein bhi haq ki taraf apni

mashiyath" se rehbari ki aur Allah jis ko chathe sidhi raah ki taraf rehbari karta. Hai

214. kya tum ye gumaan kiye baithe ho ke jannath mein chale jaoge, halaan ke ab tak tum par wo halaath nahi aaye jo tum se agle logo par aaye thein, unhe bimariya aur musibate pahochi, aur yahaa tak ke jhin-jode" gaye. ke rasool aur us ke saath ke imaan waale kehne lage ke Allah ki madad kab ayegi? sun rakho ke Allah ki madad qareeb hee hai

215. aap se pochte hai ke wo kya qarch kare? aap kehdi jiye ke jo maal tum qarch karo wo maa baap ke liye hai, aur rishtedaaro aur yatimo aur miskino aur musaafiro ke liye hai aur tum jo kuch bhalaayi karoge Allah ta'ala ko us ka ilm hai

216. tum par jihaad farz kiya gaya, go wo tumhe dushwaar" maaloom ho, mumkin hai ke tum kisi cheez ko buri jaano aur dar asl wahi tumhaare liye bhali ho aur ye bhi

mumkin hai ke tum kisi cheez ko acchi samjho. halaan ke wo tumhaare liye buri ho, haqiqi ilm Allah hee ko hai. tum mahez be-qabar ho

217. log aap se hurmath waale mahino mein ladaayi ki baabath sawaal karte hai, aap kehdi jiye ke un mein ladaayi karna bada gunaah hai, lekin Allah ki raah se rokna, us ke saath kufr karna, aur masjid haraam se rokna, wahaa ke rehne waalo ko wahaa se nikaalna. Allah ke nazdeek is se bhi bada gunaah hai, ye fitna qatal se bhi bada gunaah hai, ye log tum se ladaayi bhidaayi karte hee rahenge yahaa tak ke agar un se ho sake to tumhe tumhaare deen se murtad karde aur tum se jo log apne deen se palat jaaye aur osi kufr ki haalath mein mare un ke amaal dunyaawi aur uqravi sub ghaarath ho jayenge, ye log jahannami honge aur hamesha hamesha jahannam mein hee rahenge

218. al batta imaan laane waale. hijrath karne waale. Allah ki raah mein jihaad karne waale hee rehmath ilaahi ke ummeed waar hai. Allah ta'ala bahuth baqshne waala aur bahuth meherbaani karne waala hai

219. log aap se sharaab aur joye ka masla pochte hai, aap kehdi jiye ke in duno mein bahuth bada gunaah hai, aur logo ko is se dunyaavi fayeda bhi hota hai. lekin un ka gunaah un ke nafa se bahuth zyaada hai, aap se ye bhi daryaafth" karte hai ke kya kuch qarch kare? to aap keh dijiye ke haajath" se zyaada cheez, Allah ta'ala isi tarah apne chkaam saaf saaf tumhaare liye bayaan farma raha hai, ta ke tum sonch samajh sako

220. dunya aur aaqirath ke umoor ko, aur tujh se yatimo ke baare mein bhi sawaal karte hai, aap keh dijiye ke un ki khair qwahi behtar hai, tum agar un ka. maal apne maal mein mila bhi lo, to wo tumhaare bhai hai, badh niyyath aur nek niyyath har ek. ko Allah qoob jaanta hai aur agar Allah chaahta to tumhe mashaqqath mein daal deta, yaqinan

Allah ta'ala ghalba waala aur hikmath wala hai

221. aur shirk karne waali aurto se ta waqt ye ke wo imaan na laaye tum nikaah na karo, imaan waali laundi bhi shirk karne waali azaad aurath se bahuth behtar hai, go tumhe mushrika hee acchi lagti ho, aur na shirk karne waale mardo ke nikaah mein apni aurto ko do jab tak wo imaan na laaye, imaan waala ghulaam azaad mushrik se behtar hai, go mushrik tumhe accha lage, ye log jahannam ki taraf bulaate hai aur Allah jannath ki taraf aur apni baqshish ki taraf apne hukm se bulaata hai, wo apni aayate logo ke liye bayaan farma raha hai, ta ke wo nasihath haasil kare

222. aap se haiz ke baare mein sawaal karte hai. kehdi jiye ke wo gandagi hai, haalath haiz mein aurto se alag raho, aur jab tak wo paak na ho jaaye un ke qareeb na jao, haan jab wo paak ho jaaye to un ke paas jao jahaa se Allah ne tumhe ijaazath di hai. Allah tauba

karne waalo ko aur paak rehne walo ko
pasand farmata hai

223. tumhaari biwiya tumhaari khetiya hai,
apni khetiyo mein jis tarah chaaho aao aur
apne liye (nek amaal) aage bhejo aur Allah.
ta'ala se darte raha karo aur jaan rakho ke
tum us se milne waale ho aur imaan waalo ko
khush qabri suna di jiye

224. aur Allah ta'ala ko apni qasmo ka (is
tarah) nishaana na banaao ke bhalaayi aur
parhezgaari aur logo ke darmiyaan ki islaah
ko chohd baitho aur Allah ta'ala sunne waala,
jaanne waala hai

225. Allah ta'ala tumhe tumhaari un qasmo
par na pakdega jo puqta na ho, haan us ki
pakad us cheez par hai jo tumhaare dilo ka
fel ho, Allah ta'ala baqshne waala aur
burdubaar hai

226. jo log apni biwiyo se (taalluq na rakhne
ki) qusme khaaye, un ke liye chaar mahine ki

muddath hai. phir agar wo laut aaye to Allah ta'ala bhi baqshne waala meherbaan hai

227. aur agar talaaq ka hee gasd" karle, to Allah ta'ala sunne waala jaanne waala hai

228. talaaq waali aurte apne aap ko teen haiz tak roke rakhe, unhe halaal nahi ke Allah ne jo un ke rehem mein paida kiya ho ose chipaaye, agar unhe Allah ta'ala par aur qayaamath ke din par imaan ho, un ke qaawind is muddath mein unhe lauta lene ke pure haqdaar hai agar un ka iraada islaah ka ho, aur aurto ke bhi waise hee haq hai, jaise un par mardo ke hai acchaayi ke saath, haan mardo ko aurto par fazilath hai, aur Allah ta'ala ghaalib hai hikmath wala hai

229. ye talaage do martaba hai. phir ya to acchaayi se rokna. ya umdagi ke saath chohd dena hai, aur tumhe halaal nahi ke tum ne unhe jo de diya hai us mein se kuch bhi lo, haan ye aur baath hai ke duno ko Allah ki hade qaayem na rakh sakne ka khauf ho, is

liye agar tumhe dar ho ke ye duno Allah ki hade qaayem na rakh sakenge to aurath rehaayi paane ke liye kuch de daale. is mein duno par gunaah nahi, ve Allah ki hudoodh hai, qabardaar in se aage na badna aur jo log Allah ki hado se tajaawuz kar jaaye wo zaalim hai

230. phir agar us ko (tisri baar) talaaq dede, to ab us ke liye halaal nahi jab tak ke wo aurath us ke siva dosre se nikaah na kare, phir agar wo bhi talaaq dede, to un duno ko mel-jol kar lene mein koyi gunaah nahi. bashart ye ke, ye jaan le ke Allah ki hado ko qaayem rakh sakenge, ye Allah ta'ala ke hudoodh hai jinhe wo jaanne waalo ke liye bayaan farma raha hai

231. jab tum aurto ko talaaq do aur wo apni iddath qatam karne par aaye, to ab unhe acchi taraab basao, ya bhalaayi ke saath alag kardo, aur unhe takleef pahochne ki gharz se zulm wa zyaadati ke liye na ruko, jo shaqs aisa kare us ne apni jaan par zulm kiya.

tum Allah ke chkaam ko hasi khel na banaao,
aur Allah ka ahsaan jo tum par hai yaad karo
aur jo kuch kitaab wa hikmath us ne naazil
farmaayi hai jis se tumhe nasihath kar raha
hai ose bhi, aur Allah ta'ala se darte raha
karo aur jaan rakho ke Allah ta'ala har cheez
ko jaanta hai

232. aur jab tum apni aurti ko talaq do aur
wo apni iddath puri karle to unhe unke
quawind se nikaah karne se na roko jab ke
wo aapas mein dastoor ke mutaabiq
razaamandh ho, ye nasihath unhe ki jaati hai
jinhe turn mein se Allah ta'ala par aur
qayaamath ke din par yaqeen wa imaan ho. is
mein tumhaari behetreem safaayi aur pakizgi
hai. Allah ta'ala jaanta hai aur tum nahi jaante

233. maaye apni aulaad ko do saal kaamil
doodh pilaaye jin ka iraada doodh pilaane ki
muddath bilkul puri karne ka ho aur jin ke
bacche hai un ke zimme un ka roti kapda hai
jo mutaabiq dastoor ke ho, har shaqs utni
hee takleef diya jaata hai jitni us ki taaqat ho,

man ko us ke bacche ki wajch se ya baap ko
us ki aulaad ki wajch se koyi zarar na
pahochaaya jaaye, waaris par bhi isi jaisi
zimmedaari hai, phir agar duno
(yani maa baap) apni raza mandi aur ba-hami
mashwere se doodh chodaana chaahe to
duno par kuch gunaah nahi aur agar
tumhaara iraada apni aulaad ko doodh
pilwaane ka ho to bhi tum par koyi gunaah
nahi, jab ke tum un ko mutaabiq dastoor ke
jo dena ho wo un ke hawaale kardo, Allah
ta'ala se darte raho aur jaante raho ke Allah
ta'ala tumhaare amaal ki dekh bhaal kar raha
hai

234. tum mein se jo log fauth ho jaaye aur
biwiya chohd jaaye wo aurte apne aap ko
chaar. mahine aur das (din) iddath mein
rakhe, phir jab muddath qatam karle to jo
acchaayi ke saath wo apne liye kare us mein
tum par koyi gunaah nahi aur Allah ta'ala
tumhaare har amal se qabardaar hai

235. tum par is mein koyi gunaaah nahi ke tum ishaaratan kinaayatan un aurto se nikaah ki baabat kaho ya apne dil mein poshida iraada karo. Allah ta'ala ko ilm hai ke tum zaroor un ko yaad karoge, lekin tum un se poshida waade na karlo, haan ye aur baath hai ke tum bhali baath bola karo, aur aq nikaah jab tak ke iddath qatam na ho jaaye poqta na karo, jaan rakho ke Allah ta'ala ko tumhaare dilo ki baatho ka bhi ilm hai, tum us se khauf khaate raha karo aur ye bhi jaan rakho ke Allah ta'ala baqshish aur hilm" waala hai

236. agar tum aurto ko baghair haath lagaaye aur baghair meher muqarrar kiye talaaq de do to bhi tum par koyi gunaaah nahi, haan unhe kuch na kuch fayeda do. khush haal apne andaaz se aur tangdasth apni taaqath ke mutabiq. dastoor ke mutaabiq accha fayeda de, bhalaayi karne waalo par ye laazim hai

237. aur agar tum aurto ko isse pehle talaaq dedo ke tum ne unhe haath lagaaya ho aur tum ne un ka maher bhi muqarrar kar diya ho to muqarrara meher ka aadha meher dedo, ye aur baath hai ke wo khud maaf karde, ya wo shaqs maaf karde jis ke haath mein nikaah ki grah hai, tumhaara maaf kar dena taqwa se bahuth nazdeek hai aur aapas ki fazilath aur buzrugī ko faraamoosh na karo, yaqinan Allah ta'ala tumhaare amaal ko dekh raha hai

238. namaazo ki hifaazath karo, bil qusoos darmyaan waali namaaz ki aur Allah ta'ala ke liye ba-adab khade raha karo

239. agar tumhe khauf ho to paidal hee sahi ya sawaar hee sahi, haan jab aman ho jaaye to Allah ka zikr karo jis tarah ke us ne tumhe us baath ki taleem di jise tum nahi jaante thein

240. jo log tum mein se fauth ho jaaye aur biwiya chohd jaaye wo wasiyath kar jaaye ke

un ki biwiya saal bhar tak fayeda uthaaye,
unhe koyi na nikaale. haan agar wo khud
nikal jaaye to tum par us mein koyi gunah
nahi jo wo apne liye acchaayi se kare. Allah
ta'ala ghaalib aur hakeem hai

241. talaq waaliyo ko acchi tarah fayeda
dena parhezgaaro par laazim hai

242. Allah ta'ala isi tarah apni aayate tum par
zaaher farma raha hai ta ke tum samjho

243. kya tum ne unhe nahi dekha jo hazaaro
ki tedaad mein thein aur mauth ke dar ke
maare apne gharo se nikal khade hoe
thein, Allah ta'ala ne unhe farmaaya mar
jaao, phir unhe zinda kar diya, be-shak Allah
ta'ala logo par bada fazl waala hai, lekin aksar
log na shukre hai

244. Allah ki raah mein jihaad karo aur jaan lo
ke Allah ta'ala sunta, jaanta hai

245. aisa bhi koyi hai jo Allah ta'ala ko accha qarz de, bas Allah ta'ala ose bahuth bada chada kar ata farmaaye, Allah hee tangi aur kushaadgi karta hai aur tum sab osi ki taraf lautaaye jaoge

246. kya aap ne (hazrath) Moosa ke baadh waali bani israel ki jamaath ko nahi dekha, jab ke unhone apne paighambar se kaha ke kisi ko hamaara badshaah bana dijiye ta ke hum Allah ki raah mein jihaad kare. paighambar ne kaha ke mumkin hai jihaad farz ho jaane ke baadh tum jihaad na karo, unhone kaha ke bhala hum Allah ki raah mein jihaad kyo na karenge? hum to apne gharo se ujaade gaye hai aur baccho se door kar diye gaye hai, phir jab un par jihaad farz hoa to sivaaye thode se logo ke sab phir gaye aur Allah ta'ala zaalimo ko qoob jaanta hai

247. aur unhe un ke nabi ne faramaaya ke Allah ta'ala ne taalooth ko tumhaara badshaah bana diya hai, to kehne lage ke bhala us ki hum par kaise hukumath ho sakti

hai? us se to bahuth zyaada haqdaar
badshaahath ke hum hai, us ko to maali
kushaadgi bhi nahi di gayi, nabi ne farmaaya
suno, Allah ta'ala ne isi ko tum par barguzida
kiya hai aur ose ilmi aur jismaani bartari bhi
ata farmaayi hai, baath ye hai ke Allah jise
chaahe apna mulk de. Allah ta'ala kushaadgi
waala aur ilm waala hai

248. un ke nabi ne unhe phir kaha ke us ki
badshaahi ki zaaheri nishaani ye hai ke
tumhaare paas wo sandooq aa jayega jis
mein tumhaare rab ki taraf se dil-jamyee" hai
aur aala Mosa aur aala
Haroon ka baqiya tarka hai, farishte ose utha
kar layenge, yaqinan ye to tumhaare liye
kholi daleel hai agar tum imaan waale ho

249. jab (hazrath) Talooth lashkaro ko le kar
nikle to kaha suno Allah ta'ala tum ko ek
neher se azmaane waala hai, jis ne us mein
se paani pi liya wo mera nahi aur jo ose na
chake wo mera hai, haan ye aur baath hai ke
apne haath se ek chullo bhar le, lekin sivaaye

chand ke baaqi sab ne wo paani pi liya
(hazrath) Talooth momineen. sameth jab
neher se guzar gaye to wo log kehne lage ke
aaj to hum mein taaqath nahi ke jaaloth aur
us ke lashkaro se lade, lekin Allah ta'ala ki
mulaqaath par yaqeen rakhne waale ne kaha,
basa auqaat choti aur thodi si jamaate badi
aur bahuth si jamaato par Allah ke hukm se
ghalba pa leti hai, Allah ta'ala sabr waalo ke
saath hai

250. jab un ka jaalooth aur us ke lashkar se
muqaabla hoa to unhone dua maangi ke aye
parvardigaar hamein sabr de, saabith qadmi
de, aur khaum kuffaar par hamaari madad
farma

251. chuna che Allah ta'ala ke hukm se
unhone jaalotiyo ko shikast dedi aur
(hazrath) Dawood (alaihissalaam) ke haatho
jalooth qatal hoa aur Allah ta'ala ne Dawood
(alaihissalaam) ko mamlikath wat hikmath
aur jitna kuch chaaha ilm bhi ata farmaaya,
agar Allah ta'ala baaz logo ko baaz se dafa na

karta to zameen mein fasaad phail jaata,
lekin Allah ta'alat dunya waalo par bada fazl
wa karam karne waala hai

252. ye Allah ta'ala ki aayate hai jinhe hum
haqqaaniyath ke saath aap par padte hai, bil
yaqeen aap rasulo mein se hai

253. ye rasool hai jin mein se hum ne baaz ko
baaz par fazilath di hai, in mein se baaz wo
hai jin se Allah ta'ala ne baath cheeth ki hai
aur baaz ke darje bulandh kiye hai, aur hum
ne Isa bin Maryam ko maujezaath ataa
farmaaye aur ruhul qudos se un ki tayeed ki,
agar Allah ta'ala chaahta to un ke baadh
waale apne paas daleel aa jaane ke baadh
hargiz aapas mein ladaayi bhidaayi na karte,
lekin un logo ne eqtelaaf kiya, un mein se
baaz to momin hoye aur baaz kaafir, aur agar
Allah ta'ala chaahta to ye aapas mein na
ladte, lekin Allah ta'ala jo chaahta hai karta
hai

254. aye imaan waalo! jo hum ne tumhe de rakha hai us mein se qarch karte raho is se pehle ke wo din aaye jis mein na tijaarath hai na dosti aur shifa'ath, aur kaafir hee zaalim hai

255. Allah ta'ala hee maboodh bar-haq hai jis ke siva koyi maboodh nahi jo zinda aur sab ka thaamne waala hai, jise na oong aye na neend, us ki milkiyath mein zameen aur asmaano ki tamaam cheeze hai, kaun hai jo us ki ijaazath ke baghair us ke saamne shifa'ath kar sake, wo jaanta hai jo un ke saamne hai aur jo un ke piche hai, aur wo us ke ilm mein se kisi cheez ka chaata nahi kar sakte magar jitna wo chaahe, us ki kursi ki wus-ath ne zameen wa asmaan ko gher rakha hai aur Allah ta'ala un ki hifaazath se na thakta aur na uktaata hai, wo to bahuth buland aur bahuth bada hai

256. deen ke baare mein koyi zabardasti nahi, hidaayath zalaalath se roushan ho chuki. hai, is liye jo shaqs Allah ta'ala ke siva

dosre mabudo ka inkaar kar ke Allah ta'ala par imaan laaye us ne mazbooth kade ko thaam liya, jo kabhi na totega, aur Allah ta'ala sunne waala- jaanne waala hai

257. imaan laane waalo ka karsaaz Allah ta'ala khud hai, wo unhe andhero se roushni ki taraf nikaal le jaata hai aur kaafiro ke auliya shayaateen hai, wo unhe roushni se nikaal kar andhero ki taraf le jaate hai, ye log jahannami hai jo hamesha osi mein pade rahenge

258. kya tu ne ose nahi dekha jo saltanath pa kar Ibraheem (alaihissalaam) se us ke rab ke baare mein jhagad raha tha, jab Ibraheem (alaihissalaam) ne kaha ke mera rab to wo hai jo jilaata hai aur maarta hai, wo kehne laga main bhi jilaata aur maarta hoon, Ibraheem (alaihissalaam) ne kaha Allah suraj ko mashriq ki taraf se le aata hai, tu ose maghrib ki jaanib se le aa, ab to wo kaafir bhoon-chuka reh gaya, aur Allah ta'ala zaalimo ko hidaayath nahi deta

259. ya us shaqs ke maanind" ke jis ka guzar us basti par hoa jo chath ke bal aundhi padi hoyi thi,wo kehne laga us ki mauth ke baadh Allah ta'ala ose kis tarah zinda karega? to Allah ta'ala ne ose maar diya, sau saal ke liye phir ose uthaaya, pocha kitni muddat tujh par guzri? kehne laga ek din ya din ka kuch hissa. farmaaya balke tu sau saal tak raha, phir ab tu apne khaane pine ko dekh, ke bilkul qaraab nahi hoa, aur apne ghadhe ko bhi dekh, hum tujhe logo ke liye ek nishaani banaate hai, tu dekh ke hum haddiyo ko kis taraah uthaate hai phir un par gosht chadaate hai, jab ye sab zaaher ho chuka to kehne laga main jaanta hoon ke Allah ta'ala har cheez par qaadir hai

260. aur jab Ibraheem (alashis salaam) ne kaha ke aye mere parvardigaar! mujhe dikha, tu murdo ko kis tarah zinda karega?
(janaab baari ta'ala ne) farmaaya kya tumhe imaan nahi? jawaab diya imaan to hai lekin mere dil ki taskeen" ho jayegi, farmaaya

chaar parinde lo un ke tukde kar daalo phir
har pahaad par un ka ek ek tukda rakh do
phir unhe pukaaro, tumhaare paas
daudte hoye aa jayenge, aur jaan rakho ke
Allah ta'ala ghaalib aur hikmato waala hai

261. jo log apna maal Allah ta'ala ki raah mein
qarch karte hai, un ki misaal us daane jaisi
hai jis mein se saath baaliya nikli aur har
baali mein suu daane ho aur Allah ta'ala jise
chaahe bada chada kar de aur Allah ta'ala
kushaadgi waala aur ilm waala hai

262. jo log apna maal Allah ki raah mein
qarch karte hai phir us ke baadh na to
ehsaan jataate hai. na eza" dete hai, un ka ajr
un ke rab ke paas hai, un par na to kuch
khauf hai na wo udaas honge

263. narm baath kehna aur maat kar dena us
sadqe se behtar hai jis ke baadh eza rasaani
ho aur Allah ta'ala be-niyaaz aur burdubaar
hai

264. aye imaan walo apni qairaath ko ehstaan jataa kar aur eza pahochaa kar barbaadh na karo jis taraah wo shaqs jo apna maal logo ke dikhaawe ke liye qarch kare aur na Allah ta'ala par imaan rakhe na qayaamath par. us ki misaal us saaf patthar ki taraah hai jis par thodi si mitthi ho phir us par zoordaar mina barse aur wo ose bilkul saaf aur saqth chohd de, in riyaa kaaro ko apni kamaayi mein se koyi cheez haath nahi lagti aur Allah ta'ala kaafiro ki khaum ko sidhi raah nahi dikhaata.

265. un logo ki misaal jo apna maal Allah ta'ala ki razaa mandi ki talab mein dil ki khushi aur yaqeen ke saath qarch karte hai, us baagh jaisi hai jo oonchi zameen par ho aur zoor daar baarish us par barse aur wo apna phal dogna la de, aur agar us par baarish na bhi bar se to phuwar hee kaafi hai aur Allah tumhaare: kaam bhalaayi diya gaya aur nasihath sirf aqal mandh hee haasil karte hai

266. kya tum mein se koyi bhi ye chaahta hai
ke us ka khajuro aur anguro ka baagh ho jis
mein nehre beh rahi ho aur har qism ke phal
maujood ho, us shaqs ka bhudaapa aa gaya
ho. us ke nanhe nanhe se bacche bhi ho, aur
achaanak baagh ko bagola lag jaaye jis mein
aag bhi ho, pas wo baagh jal jaaye, isi tarah
Allah ta'ala tumhaare liye aayate bayaan
karta hai ta ke tum ghaur wa fikr karo

267. aye imaan waalo apni paakiza kamaayi
mein se aur zameen mein se tumhaare liye
hamaari nikaali hoyi checzo mein se qarch
karo, un mein se buri cheezo ke qarch karne
ka qasd na karna jise tum khud lene waale
nahi ho. haan agar aankhe bandh karlo to,
aur jaan lo ke Allah ta'ala be-parwaah aur
qobiyo waala hai

268. shaitaan tumhe faqiri se dhamkaata hai
aur be-hayaai ka hukm deta hai aur Allah
ta'ala tum se apni baqshish aur fazl ka waada
karta hai, Allah ta'ala wus-ath waala aur ilm
waala hai

269. wo jise chaahe hikmath aur danaayi deta hai aur jo shaqs hikmath aur samajh diya jaaye

270. tum jitna kuch qarch karo yaani qayraath aur jo kuch nazar maano ose Allah ta'ala ba-qoobi jaanta hai aur zaalimo ka koyi madadgaar nahi

271. agar tum sadqe qairaath ko zaaher karo to wo bhi accha hai aur agar tum ose poshida poshida miskino ko dedo to ye tumhaare haq mein behtar hai, Allah ta'ala tumhaare gunaaho ko mita dega aur Allah ta'ala tumhaare: tamaam amaal ki qabar rakhne waala hai

272. unhe hidaayath par la khada karna tere zimme nahi balke hidaayath Allah ta'ala deta hai jise chaahta hai, aur tum jo bhali cheez Allah ki raah mein doge us ka fayda khud paoge, tumhe sirf Allah ta'ala ki razaa mandi ki talab ke liye hee qarch karna chahiye, tum

jo kuch maal qarch karoge us ka pura pura
badhla tumhe diya jayega aur tumhaara haq
na maara jayega

273. sadqaath ke mustaheq sirf wo ghurba
hai jo Allah ki raah mein rok diye gaye. jo
mulk mein chal phir nahi sakte. nadaan log
unki be-sawaali ki wajah se unhe mauldaar
qayaal karte hai, aap un ke chehre dekh kar
qayaafa" se unhe pehchaan lenge, wo logo se
chimat kar sawaal nahi karte, tum jo kuch
maal qarch karo to Allah ta'ala us ka jaanne
waala hai

274. jo log apne maalo ko raath din chupe
khule qarch karte hai un ke liye un ke rab
ta'ala ke paas ajr hai aur na unhe khauf hai
aur na ghamgini

275. soodh qoor log na khade honge magar
isi tarah jis tarah wo khada hota hai jise
shaitaan cho kar qibti banaade, ye is liye ke
ye kaha karte thein ke tijaarath bhi soodh
hee ki tarah hai halaan ke Allah ta'ala ne

tijaarath ko halaal kiya aur soodh ko haraam,
jo shaqs apne paas aayi hoyi Allah ta'ala ki
nasihath sun kar ruk gaya, us ke liye wo hai
jo guzra aur us ka maamla- Allah ta'ala ki
taraf hai aur jo phir dobara (haraam ki taraf)
lauta, wo jahannami hai, aise log hamesha
hee us mein rahenge

276. Allah ta'ala soodh ko mitaata hai aur
sadqe ko bhadaata hai aur Allah ta'ala kisi
na-shukre aur gunahgaar se muhabbath nahi
karta

277. be-shak jo log imaan ke saath (sunnath
ke mutaabiq) nek kaam karte hai, namaazo
ko qaayam karte hai aur zakaath adaa karte
hai un ka ajr un ke rab ta'ala ke paas hai, un
par na to koyi khauf hai na udaasi aur gham

278. aye imaan waalo Allah ta'ala se daro, jo
soodh baakhi reh gaya hai wo chohd do agar
tum sach moch imaandaar ho

279. aur agar aisa nahi karte to Allah ta'ala se aur us ke rasool se ladne ke liye tayyaar ho jaao. haan agar tauba karlo to tumhaara asal maal tumhaara hee hai, na tum zulm karo, na tum. par zulm kiya jaaye

280. aur agar koyi tangi waala ho to ose asaani tak muhullath deni chaahiye aur sadqa karo. tumhaare liye bahuth hee behtar hai agar tum mein ilm ho

281. aur us din se daro jis mein tum sub Allah ta'ala ki taraf lautaaye jaoge aur har shaqs ko us ke amaal ka pura pura badhla diya jayega aur un par zulm nahi kiya jayega

282. aye imaan waalo jab tum aapas mein ek dosre se miyaad muqarrar" par qarz ka maamla karo to ose likh liya karo aur likhne waale ko chaahiye ke tumhaara aapas ka maamla adl se likhe, kaatib ko chaahiye ke likhne se inkaar na kare jaise Allah ta'ala ne ose sikhaaya hai pas ose bhi likh dena chaahiye aur jis ke zimme haq ho wo likh

waaye aur apne Allah ta'ala se dare, jo us ka rab hai aur haq mein se kuch ghataaye nahi. haan jis shaqs ke zimme haq hai wo agar nadaan ho ya kamzoor ho ya likh waane ki taaqath na rakhta ho, to us ka wali adl ke saath likh waade aur apne mein se do mard gawaah rakhlo, agar do mard na ho to ek mard aur do aurte jinhe tum gawaaho mein se pasand karlo, ta ke ek ki bhool chook ko dosri yaad dilaade aur gawaaho ko chahiye ke wo jab bolaaye jaaye to inkaar na kare aur qarz ko jis ki muddath muqarrar hai, qwaah chohta ho ya bada ho likhne mein kaaheli na karo, Allah ta'ala ke nazdeek. ye baath bahuth insaaf waali hai, aur gawaahi ko bhi durusth rakhne waali aur shak wa shuba se bhi zyaada bachaane wali hai, haan ye aur baath hai ke wo maamla naqd tijaarath ki shakal mein ho jo aapas mein tum len den kar rahe ho to tum par us ke na likhne mein koyi gunaah nahi, qareed wa furuqth ke waqt bhi gawaah muqarrar kar liya karo aur (yaad rakho ke) na to likhne waale ko nuqsaan pahochaaya jaaye na gawaah ko aur

agar tum ye karo to ye tumhaari khuli na-farmaani hai, Allah ta'ala se daro, Allah ta'ala tumhe taleem de raha hai aur Allah ta'ala har cheez ko qoob jaanne waala hai

283. aur agar tum safar mein ho aur likhne waala na paao to rehen qabza mein rakh liya karo, haan agar aapas mein ek dosre se mutma-in ho, to jise amaanat di gayi hai wo ose adaa karde aur Allah ta'ala se darta rahe jo us ka rab hai aur gawaahi ko na chupaao, aur jo ose chupaale wo gunehgaar dil waala hai aur jo kuch tum karte ho ose Allah ta'ala qoob jaanta hai

284. asmaano aur zameen ki har cheez Allah ta'ala hee ki milkiyath hai, tumhaare dilo mein jo kuch hai ose tum zaaher karo ya chupaao Allah ta'ala us ka hisaab tum se lega. phir jise chaahe baqshe aur jise chaahe sazaa de aur Allah ta'ala har cheez par qaadir hai

285. rasool imaan laaya us cheez par jo us ki taraf Allah ta'ala ki jaanib se utri aur momin

bhi imaan laaye, ye sab Allah ta'ala aur us ke farishto par aur us ki kitaabo par aur us ke rasulo par imaan laaye, us ke rasulo mein se kisi mein hum tafreeq nahi karte, unhone keh diya ke hum. ne suna aur ita'ath ki, hum teri baqshish talab karte hai, aye hamaare rab! aur hamein teri hee taraf lautna hai

286. Allah ta'ala kisi jaan ko us ki taaqath se zyaada takleef nahi deta, jo neki wo kare wo us ke liye aur jo buraayi wo kare wo us par hai, aye hamaare rab! agar hum bhol gaye ho ya qata ki ho. to hamein na pakadna. aye hamaare rab! hum par wo bojh na daal jo hum se pehle logo par daala tha, aye hamaare rab! hum par wo bojh na daal jis ki hamein taaqath na ho aur hum se darguzar farma! aur hamein baqsh de aur hum par rahem kar! to hee hamaara maalik hai, hamein kaafiro ki khaum par ghalba ata farma

